

*VILLAGE OF SULLIVAN*  
*PO BOX 6*  
*SULLIVAN, WISCONSIN 53178*

**AGENDA FOR TUESDAY, JUNE 2, 2026 VILLAGE BOARD MEETING**  
**500 MADISON AVE, SULLIVAN**  
**6:00PM**

1. Call Village Board Meeting to Order/Roll Call/Compliance with Wisconsin Open Meetings Laws
2. Statement of Public Notice
3. Pledge of Allegiance
4. Jefferson County Board/District 21 Representative
  - a) Report
5. Approval of minutes:
  - May 5, 2026 Village Board Meeting
  - April 28, 2026 Board of Review Meeting
6. Financial Statements- information only
7. Jefferson County Sheriff's Department
8. Sullivan Elementary School (Nicole Krause)
9. Fire Department (Mark Flood)
  - a) Fire Chief's Report
10. Western Lakes Fire District
  - a) Report (Chief Bowen)
11. Effluent Pro Solutions
  - a) Report
  - b) Discussion/Approval for Dewatering
12. Public Works Department (Mark Flood)
  - a) Report
  - b) Recycling Center will be Closed on July 4<sup>th</sup>
  - c) Discussion/Approval of Park Wall Repair
13. Citizen Participation (limited to two (2) minutes per person)
14. Other Business
  - Discussion/Approval to add a Camera under the Pavilion in the Park
  - Discussion/Approval of Crown Castle Amendment
  - Approval of Liquor License Renewals for Class A License
    - Tyler Buss- Gaugert's Buss Stop- T&S Buss, Inc
  - Approval of Liquor License Renewals for Class B License

- Kevin Fallenbeck- Black Frog Grille, LLC
- Tiffany Rhodes- Pourman's Pub & Grill- PMP&G, LLC
- Mikey Eder- Sullivan Saloon- MEE, LLC
- Frank Orcholski- Happy Tap- Sullivan DDF, LLC

15. Approval of Vouchers Payable

16. Adjournment

Next Meeting Date: July 7, 2026

Heather Rupnow  
Clerk/Treasurer  
Posted: 5/29/2026

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.