

VILLAGE OF SULLIVAN
PO BOX 6
SULLIVAN, WISCONSIN 53178

AGENDA FOR WEDNESDAY, April 8, 2026 VILLAGE BOARD MEETING
500 MADISON AVE, SULLIVAN
6:00PM

1. Call Village Board Meeting to Order/Roll Call/Compliance with Wisconsin Open Meetings Laws
2. Statement of Public Notice
3. Pledge of Allegiance
4. Jefferson County Board/District 21 Representative
 - a) Report
5. Approval of minutes:
 - March 4, 2026 Village Board Meeting
6. Financial Statements- information only
7. Jefferson County Sheriff's Department
8. Sullivan Elementary School (Nicole Krause)
9. Fire Department (Mark Flood)
 - a) Fire Chief's Report
 - b) Sullivan Community Event
10. Western Lakes Fire District
 - a) Report (Chief Bowen)
11. Effluent Pro Solutions
 - a) Report
12. Public Works Department (Mark Flood)
 - a) Report
 - b) Discussion/Approval of Purchase of New Cooler for Park
13. Citizen Participation (limited to two (2) minutes per person)
14. Other Business
 - a) Discussion about Unregistered Vehicles in the Village
 - b) Discussion/Approval for Clerk/Treasurer to attend the MTAW Conference April 30-May 1, 2026
 - c) Spring Election Results
 - d) Open Book-April 9th 2:00pm-4:00pm via phone and Board of Review-April 28th 5:00pm-7:00pm
 - e) May 5th Meeting Starts at 5:45pm for Organizational Meeting

15. Approval of Vouchers Payable

16. Adjournment

Next Meeting Date: May 5, 2026

Heather Rupnow
Clerk/Treasurer
Posted: 4/2/2026

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.