

VILLAGE OF SULLIVAN
PO BOX 6
SULLIVAN, WISCONSIN 53178

AGENDA FOR TUESDAY, DECEMBER 2, 2025 VILLAGE BOARD MEETING
500 MADISON AVE, SULLIVAN
6:00PM

1. Call Village Board Meeting to Order/Roll Call/Compliance with Wisconsin Open Meetings Laws
2. Statement of Public Notice
3. Pledge of Allegiance
4. Jefferson County Board/District 21 Representative
 - a) Report
5. Approval of minutes:
 - November 4, 2025 Village Board Meeting
6. Financial Statements- information only
7. Jefferson County Sheriff's Department
8. Sullivan Elementary School (Nicole Krause)
9. Fire Department (Mark Flood)
 - a) Fire Chief's Report
 - b) Discussion/Approval to Release the Fire Fighter Pay
10. Western Lakes Fire District
 - a) Report (Chief Bowen)
11. Effluent Pro Solutions
 - a) Report
12. Committee Reports
 - a) Discussion/Possible Approval on Bid Award (Palmyra St, Green Meadows, Lining, and Air Release Valves)
13. Public Works Department (Mark Flood)
 - a) Report
14. Citizen Participation (limited to two (2) minutes per person)
15. Other Business
 - a) Discussion/Approval of Village of Sullivan and Sullivan Sewer Utility Budget Amendments
 - b) Discussion/Approval of Resolution 06-2025 Approval of Lake Country Municipal Court Budget
 - c) Approval of the Appointments for Election Workers for the Term of 2026-2027
 - d) Nomination Papers are due January 6, 2026 at 5:00pm

16. Approval of Vouchers Payable

17. Adjournment

Next Meeting Date: January 6, 2025

Heather Rupnow
Clerk/Treasurer
Posted: 11/21/2025

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.