VILLAGE OF SULLIVAN PO BOX 6 SULLIVAN. WISCONSIN 53178

AGENDA FOR TUESDAY, NOVEMBER 4, 2025 VILLAGE BOARD MEETING 500 MADISON AVE, SULLIVAN 6:00PM

- 1. Call Village Board Meeting to Order/Roll Call/Compliance with Wisconsin Open Meetings Laws
- 2. Statement of Public Notice
- 3. Pledge of Allegiance
- 4. Jefferson County Board/District 21 Representative
 - a) Report
- 5. Approval of minutes:
 - October 7, 2025 Village Board Meeting
- 6. Financial Statements- information only
- 7. Jefferson County Sheriff's Department
- 8. Sullivan Elementary School (Nicole Krause)
- 9. Fire Department (Mark Flood)
 - a) Fire Chief's Report
 - b) Discussion/Approval of Fire Prevention Services, LLC Inspection Agreement
- 10. Western Lakes Fire District
 - a) Report (Chief Bowen)
- 11. Effluent Pro Solutions
 - a) Report
- 12. Committee Reports
 - a) Budget Meeting November 12, 2025 at 5:30pm
- 13. Public Works Department (Mark Flood)
 - a) Report
- 14. Citizen Participation (limited to two (2) minutes per person)
- 15. Other Business
 - a) Discussion/Approval of Village of Sullivan and Sullivan Sewer Utility Budget Amendments
 - b) Nomination Papers will be Available for 2 Trustee Positions on December 1, 2025
 - c) Public Hearing and Special Board Meeting to Approve the 2026 Budgets will be held on December 2, 2025 at 5:45pm
- 16. Approval of Vouchers Payable

17. Adjournment

Next Meeting Date: December 2, 2025

Heather Rupnow Clerk/Treasurer Posted: 10/30/2025

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.