

*VILLAGE OF SULLIVAN*  
*PO BOX 6*  
*SULLIVAN, WISCONSIN 53178*

**AGENDA FOR TUESDAY, OCTOBER 7, 2025 VILLAGE BOARD MEETING**  
**500 MADISON AVE, SULLIVAN**  
**6:00PM**

1. Call Village Board Meeting to Order/Roll Call/Compliance with Wisconsin Open Meetings Laws
2. Statement of Public Notice
3. Pledge of Allegiance
4. Jefferson County Board/District 21 Representative
  - a) Report
5. Approval of minutes:
  - September 2, 2025 Village Board Meeting
6. Financial Statements- information only
7. Jefferson County Sheriff's Department
8. Sullivan Elementary School (Nicole Krause)
9. Fire Department (Mark Flood)
  - a) Fire Chief's Report
  - b) Discussion/Approval of Town of Concord Fire Contract
  - c) Discussion/Approval of Town of Sullivan Fire Contract
10. Western Lakes Fire District
  - a) Report (Chief Bowen)
  - b) Discussion/Approval of EMS Contract Price Increase-due to it being over 4%
11. Effluent Pro Solutions
  - a) Report
12. Committee Reports
  - a) Budget Meetings October 1, 15, & 29, 2025 and November 12, 2025 at 5:30pm
13. Public Works Department (Mark Flood)
  - a) Report
  - b) Discussion/Approval of Maintenance on Roller
14. Citizen Participation (limited to two (2) minutes per person)
15. Other Business
  - a) Discussion/Approval of 2026 Jefferson County Humane Society Contract
16. Approval of Vouchers Payable

## 17. Adjournment

Next Meeting Date: November 4, 2025

Heather Rupnow  
Clerk/Treasurer  
Posted: 10/2/2025

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.