VILLAGE OF SULLIVAN PO BOX 6 SULLIVAN, WISCONSIN 53178

AGENDA FOR TUESDAY, SEPTEMBER 2, 2025 VILLAGE BOARD MEETING 500 MADISON AVE, SULLIVAN 6:00PM

- 1. Call Village Board Meeting to Order/Roll Call/Compliance with Wisconsin Open Meetings Laws
- 2. Statement of Public Notice
- 3. Pledge of Allegiance
- 4. Jefferson County Board/District 21 Representative
 - a) Report
- 5. Approval of minutes:
 - August 5, 2025 Village Board Meeting
- 6. Discussion/Approval for Contract for Legal Service (Attorney Michael P. Van Kleunen)
- 7. Financial Statements- information only
- 8. Jefferson County Sheriff's Department
- 9. Sullivan Elementary School (Nicole Krause)
- 10. Fire Department (Mark Flood)
 - a) Fire Chief's Report
- 11. Western Lakes Fire District
 - a) Report (Chief Bowen)
- 12. Effluent Pro Solutions
 - a) Report
- 13. Committee Reports
 - a) Budget Meetings October 1, 15, & 29, 2025 at 5:30pm
- 14. Public Works Department (Mark Flood)
 - a) Report
- 15. Citizen Participation (limited to two (2) minutes per person)
- 16. Other Business
 - a) Discussion/Possible Approval of 2025-2026 Insurance Renewal
 - b) New Village Emails
- 17. Approval of Vouchers Payable

18. Adjournment

Next Meeting Date: October 7, 2025

Heather Rupnow Clerk/Treasurer Posted: 8/28/2025

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.