VILLAGE OF SULLIVAN PO BOX 6 SULLIVAN. WISCONSIN 53178

AGENDA FOR TUESDAY, FEBRUARY 7, 2023 VILLAGE BOARD MEETING 500 MADISON AVE, SULLIVAN 6:00PM

- 1. Call Meeting to Order-Roll Call
- 2. Statement of Public Notice
- 3. Pledge of Allegiance
- Jefferson County Board/District 21 Representative
 - a) Report
- 5. Judge Tim Kay
 - a) Annual Report
- 6. Approval of minutes:
 - January 3, 2023 Village Board Meeting
- 7. Financial Statements- information only
- 8. Jefferson County Sheriff's Department
- 9. Sullivan Elementary School (Nicole Krause)
 - a) Walk Path
- 10. Fire Department (Mark Flood)
 - a) Fire Chief's Report
 - b) Truck Updates
 - c) FEMA Audit
 - d) Discussion/Possible Approval of Changes to the Fire Department Constitution
- 11. Western Lakes Fire District
 - a) Report (Chief Bowen)
- 12. Committee Reports
 - a) Sewer Commission- Construction Updates
 - b) Park Committee- Set up a Date to Start Talking about the Sullivan Civic Association Request
- 13. Town and Country Engineering, Inc.
 - a) Approval of Monthly True-up
 - b) Approval of Pay Requests
 - c) Approval of Any Work Directives and/or Change Orders
- 14. Public Works Department (Mark Flood)
 - a) Report
 - b) Discussion about Generator at DPW Garage

15. Citizen Participation (limited to two (2) minutes per person)

16. Other Business

- a) Approval of Operator License for Cristine Clark to Sell Alcohol at Gaugert's Buss Stop
- b) Discussion/Approval of the Equipment Maintenance Policy, Equipment Management Policy and the Equipment Management Requirements
- c) Change March and April Meeting Dates
- 17. Approval of Vouchers Payable
- 18. Adjournment

Next Meeting Date: March 9, 2023

Heather Rupnow Clerk/Treasurer Posted: 02/02/2023

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.