## VILLAGE OF SULLIVAN PO BOX 6 SULLIVAN, WISCONSIN 53178

## AGENDA FOR WEDNESDAY, APRIL 7, 2021 VILLAGE BOARD MEETING 500 MADISON AVE, SULLIVAN 7:00PM

- 1. Call Meeting to Order-Roll Call
- 2. Statement of Public Notice
- 3. Pledge of Allegiance
- 4. Beer Garden Permits
  - 150 Main Street- Pourman's Pub & Grill for May 15<sup>th</sup>, 2021
  - 143 Main Street- Paula's Mexican Kitchen for May 5<sup>th</sup>, 2021
- 5. Approval of minutes:
  - March 9, 2021 Village Board Meeting
- 6. Financial Statements- information only
- 7. Jefferson County Sheriff's Department
- 8. Jefferson County Board/District 21 Representative
  - a) Report
- 9. Sullivan Elementary School (Nicole Krause)
- 10. Fire Department
  - a) Fire Chief's Report
  - b) Approval of Fire Truck Vendor Purchase
- 11. Western Lakes Fire District
  - a) Report (Bowen)
- 12. Committee Reports
- 13. Town and Country Engineering, Inc (Ben Heidemann)
  - a) Report
  - b) Approval of Monthly True-up
  - c) Approval of Contract B Change Orders
  - d) Update on Staffing with the Joint Wastewater Treatment Commission

- 14. Public Works Department and/or Wastewater Treatment Plant
  - a) Report
- 15. Citizen Participation
- 16. Other Business
  - a) Pat Klatt- Trees along Municipal Parking Lot and his Property
  - b) Resolution Authorizing the Issuance and Sale of a \$3,600,000 Sewerage System Revenue Bond Anticipation Note
  - c) Election Results
  - d) Open Book May 25th and Board of Review June 29th
- 17. Approval of Vouchers Payable
- 18. Adjournment

Heather Rupnow Clerk/Treasurer Posted: 04/01/2021

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.