

*VILLAGE OF SULLIVAN*  
*PO BOX 6*  
*SULLIVAN, WISCONSIN 53178*

**AGENDA FOR TUESDAY, JULY 7, 2020 VILLAGE BOARD MEETING AT 7:00PM**  
**500 MADISON AVE**  
**7:00PM**

1. Call Meeting to Order-Roll Call
2. Statement of Public Notice
3. Pledge of Allegiance
4. Approval of minutes:
  - June 2, 2020 Village Board Meeting
5. Financial Statements- information only
6. Jefferson County Sheriff's Department
7. Jefferson County Board/District 21 Representative
  - a) Report
8. Sullivan Elementary School (Nicole Krause)
9. Fire Department
  - a) Fire Chief's Report
10. Western Lakes Fire District
  - a) Report (Bowen)
11. Committee Reports
12. Town and Country Engineering, Inc (Ben Heidemann)
  - a) Report
  - b) Sewer Commission Meeting Update
  - c) Approval of the Conflict Waiver Letter
  - d) Sewer Part-Time Worker
13. Public Works Department and/or Wastewater Treatment Plant
  - a) Report
14. Citizen Participation

15. Other Business

- a) Approval of Operator License Renewals
  - Black Frog Grille- Sheila Fuchs
  - Sullivan Saloon- Krystle Cwiklinski
  - Pourman's Pub & Grill- Heather Sanburn-Kasmarek
- b) Approval of Pourman's Pub & Grill's Application for Cigarette and Tobacco Products Retail License

16. Approval of Vouchers Payable

17. Adjournment

Heather Rupnow  
Clerk/Treasurer  
Posted: 07/02/2020

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.