

*VILLAGE OF SULLIVAN*  
*PO BOX 6*  
*SULLIVAN, WISCONSIN 53178*

**AGENDA FOR TUESDAY, NOVEMBER 5, 2019 VILLAGE BOARD MEETING**  
**408 GROVE ST**  
**7:00 PM**

1. Call Meeting to Order-Roll Call
2. Statement of Public Notice
3. Pledge of Allegiance
4. Approval of minutes:
  - October 1, 2019 Village Board Minutes
5. Financial Statements- information only
6. Jefferson County Sheriff's Department
  - a) Report
7. Jefferson County Board/District 21 Representative
  - a) Report
8. Sullivan Elementary School (Nicole Krause)
9. Plan Commission
  - a) Approval of Sign Permit for T&S Buss, Inc at 141 Main Street
10. Fire Department
  - a) Fire Chief's Report
11. Western Lakes Fire District
  - a) Report (Bowen)
12. Committee Reports
  - a) Budget Schedule- Every Thursday at 5:30pm
13. Town and Country Engineering, Inc (Ben Heidemann)
  - a) Report
  - b) Sewer Update
14. Public Works Department and/or Wastewater Treatment Plant
  - a) Report
  - b) Approval to Purchase Flashlights
  - c) Approval to Order Paper Products

- d) Approval to Order Lab Supplies
- e) Approval to do Brush Cutting

15. Chamber of Commerce

16. Citizen Participation

17. Other Business

- a) Nomination Papers Available for 2 Trustee Positions on December 1, 2019
- b) Public Hearing and Special Board Meeting to approve the 2020 Budget- December 3<sup>rd</sup> at 6:30pm

18. Approval of Vouchers Payable

19. Adjournment

Heather Rupnow  
Clerk/Treasurer  
Posted: 10/29/2019

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.