

*VILLAGE OF SULLIVAN*  
*PO BOX 6*  
*SULLIVAN, WISCONSIN 53178*

**AGENDA FOR TUESDAY, OCTOBER 1, 2019 VILLAGE BOARD MEETING**  
**500 MADISON AVENUE**  
**7:00 PM**

1. Call Meeting to Order-Roll Call
2. Statement of Public Notice
3. Pledge of Allegiance
4. Approval of minutes:
  - September 3, 2019 Village Board Minutes
5. Financial Statements- information only
6. Jefferson County Sheriff's Department
  - a) Report
7. Jefferson County Board/District 21 Representative
  - a) Report
8. Fire Department
  - a) Fire Chief's Report
  - b) Fire Inspections
9. Western Lakes Fire District
  - a) Report (Bowen)
10. Committee Reports
  - a) Budget Schedule- Every Thursday at 5:30pm
11. Town and Country Engineering, Inc (Ben Heidemann)
  - a) Report
  - b) Rural Development Application and Funding Updates
  - c) Discussion of Agreements with the Town of Sullivan Sanitary District to form a Commission
  - d) Schedule a Joint Meeting with the Town of Sullivan Sanitary District
  - e) Discussion and Potential Approval of Soil Boring Quotes
  - f) Discussion and Potential Approval of Wetland Delineation Quotes
12. Public Works Department and/or Wastewater Treatment Plant
  - a) Report
  - b) Approval for Salt Box Purchase
  - c) Approval to Order Paper Products

d) Approval to Order Lab Supplies

13. Chamber of Commerce

14. Citizen Participation

15. Other Business

- a) Approval of Street Sweeping
- b) Approval of Christmas Decorations
- c) Approval of Election Training for Clerk and Deputy
- d) Sullivan Elementary Stampede Donation

16. Approval of Vouchers Payable

17. Adjournment

Heather Rupnow  
Clerk/Treasurer  
Posted: 09/25/2019

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.