## VILLAGE OF SULLIVAN PO BOX 6 SULLIVAN, WISCONSIN 53178

## AGENDA FOR TUESDAY, JULY 2, 2019 VILLAGE BOARD MEETING 500 MADISON AVENUE 7:00 PM

- 1. Call Meeting to Order-Roll Call
- 2. Statement of Public Notice
- 3. Pledge of Allegiance
- 4. Approval of minutes:
  - June 4, 2019 Village Board Minutes
  - June 12, 2019 Streets, Sidewalks, and Sewer Committee Minutes
- 5. Financial Statements- information only
- 6. Jefferson County Sheriff's Departmenta) Report
- Jefferson County Board/District 21 Representative

   a) Report
- 8. Audit Review from Baker Tilly
- 9. Discussion/Action on living in camper while building a house- 197 W Main St-Jeffrey Vandenburg
- 10. Fire Department
  - a) Fire Chief's Report
- 11. Western Lakes Fire District a) Report (Bowen)
- 12. Committee Reports
- 13. Town and Country Engineering, Inc (Ben Heidemann)
  - a) Approval of Preliminary Designs
  - b) Customer vs Commission
  - c) Approval of Contract for Consolidation Discussions
- 14. Public Works Department and/or Wastewater Treatment Plant
  - a) Report
  - b) Lawnmower

- c) Spraying of the weeds
- d) Street Sweeping to be completed
- e) Roadside mower
- f) Tail light on the F-350
- 15. Chamber of Commerce
  - a) Report
- 16. Citizen Participation
- 17. Other Business
  - a) Approval of Renewal Operator License for Kayla Dittberner- Sullivan Saloon (tabled from last meeting)
  - b) Approval of Operator License for Carla Torres-T&S Buss, Bradley Ulbing-Ulbing Grocery, and Sheila Fuchs- Black Frog Grille
  - c) Approval of Junk Parade Applications
    B1) Temporary Class B Retailer's License
    B2) Street Privilege Permit Application
    B3) Large Public Gathering Permit Application
  - d) Towing of Vehicles-Information
- 18. Approval of Vouchers Payable
- 19. Adjournment

Heather Rupnow Clerk/Treasurer Posted: 06/26/2019

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Sullivan Village Hall at 593-2388.