# VILLAGE OF SULLIVAN PO BOX 6 SULLIVAN, WISCONSIN 53178 (262) 593-2388

President Kevin called the Board Meeting to order at 7:00pm on Tuesday, April 3, 2019 at the Sullivan Village Hall, 500 Madison Avenue. The meeting was held in compliance with Wisconsin Open Meetings Law. Board members present: Tammy Kevin, Tim Horton, Gary Kernodle, Randy McHugh and Roberta Montague.

## Approval of March 5, 2019, March 11, 2019, and March 26, 2019 Minutes

A Kernodle/McHugh motion carried on a voice vote to approve all the minutes.

#### **Financial Statements-information only**

Jefferson County Sheriff's Department

No report was given.

## Jefferson County Board/District 21 Representative

No report was given.

# Fire Department

#### Report

Chief Flood reported he will be attending a meeting at the county for the radio communication problem on April 16<sup>th</sup>.

A note for all residents the cistern under the village hall is for fire rescue and not for rain water.

#### **Fire Inspection Report**

Fire Inspections were completed and those with violations received a letter.

#### Western Lakes Fire District

Western Lakes Fire District gave their annual report.

#### **Committee Reports**

The streets, sidewalks, sewer, utility committee has had a meeting Tuesday, March 26<sup>th</sup> and talked more in depth about becoming a customer of the Sullivan Sanitary District or forming a commission with the Sanitary District.

# Discussion/Approval for the Village to form a Commission with the Sullivan Sanitary District #1 or to become a Customer of the Sullivan Sanitary District #1.

The board had discussion on the pro and cons of both options. The board is split 50/50 with leaning towards becoming a customer.

#### Town and Country Engineering, Inc Ben Heidemann-Review Reports

Mr. Heidemann went over his User Rate Impact Report and Cost Estimate Report.

# Public Hearing will be April 23<sup>rd</sup> at 6pm at the Sullivan Veteran's Park.

## **Approve Contract with Town & Country Engineering**

A Montague/Kernodle motion carried on a 5 to 0 roll call vote to approve the Contract with Town & Country Engineering contingent on changing the langue to hold the engineer responsible and to add the engineer to comply with Public Records Law.

# Public Works Department and/or Wastewater Treatment Plant

Report

Dean had no additional report.

# Approval of Palmyra Street Lift Station Flow Meter

Tabled to a future meeting.

## **Approval of Palmyra Street Pump Maintenance**

A Kernodle/McHugh motion carried on a voice vote to approve Sabel Mechanic to provide pump maintenance in the amount of \$2,412.00.

## **Chamber of Commerce**

Easter Egg Hunt will be April 14<sup>th</sup> at 1:00pm.

# Sullivan Citizen Watch (SWATCH)

Sullivan Citizen Watch Program (Dave Hellekson) had no report.

# **Citizen Participation**

Mr. Skretta (Sullivan Elementary) informed the board of the following.

- Next Blood Drive will be October 24th
- Invention Convention April 5<sup>th</sup> at 1pm
- Family Carnival April 5<sup>th</sup> at 5:30pm
- Career Fair April 26<sup>th</sup> at 8:30am
- Summer School registration is starting
- Mrs. Miller received the Kohl's Fellow Award

• Mr. Dinkel was entered into the Coaches Hall of Fame

Steve Dinkel handed out forms for the Jefferson High School Soaring to Service day May 31<sup>st</sup> for kids to volunteer to help with projects in the community.

#### **Other Business**

## Approval of Operator License- Abbey M Rockteacher

The board would like her to come to the board with an offer to work at one of the businesses and with the business owner to talk about background.

## **Approval of Employee Trust Fund Resolution**

A McHugh/Kernodle motion carried on a voice vote to approve the Employee Trust Fund Resolution.

## Approval of Wisconsin Department of Natural Resource Authorizing Resolution

A Kernodle/Horton motion carried on a voice vote to approve the Wisconsin Department of Natural Resource Authorizing Resolution.

## Approval to attend the MTAW Conference May 2-3, 2019

A McHugh/Montague motion carried on a voice vote to approve Heather and Tracy to attend the MTAW Conference May 2-3, 2019.

#### **Approval of New Park Equipment**

Postponed to the next meeting.

#### **Election Results**

Roberta Montague will be the new Village President. Gary Kernodle remaining as trustee and Sean Kevin getting the most write-in votes to become trustee.

Open Book April 4<sup>th</sup> 12-2pm

Board of Review April 22<sup>nd</sup> 5-7pm

## **Approval of Vouchers Payable**

The board signed off on Vouchers totaling \$121,157.18.

## Adjourn

A McHugh/Kernodle motion carried on a voice vote to adjourn at 8:33 p.m.

Heather Rupnow Clerk/Treasurer Posted: 04/05/2019